



FULTON BOARD OF COMMISSIONERS MEETING AGENDA
116 West Market Street, McConnellsburg, PA 17233
Tuesday, February 11, 2025
Call to Order/Opening Prayer/Pledge of Allegiance
8:30 a.m.

- A. CALL TO ORDER/PLEDGE OF ALLEGIANCE TO THE FLAG**
- B. PUBLIC COMMENT PERIOD- 8:30 AM**
- C. APPROVAL OF COMMISSIONERS'/SALARY/RETIREMENT BOARD MINUTES**
1. •*Motion to Accept February 4, 2025 Commissioners' Board Minutes*
- D. APPROVAL OF EXPENDITURES/PAYROLL/HR MATTERS**
1. **Sue Reed, Fiscal Administrator**
•*Motion to Approve Account Payables*
 2. **Mary Huston, HR Administrator**
- E. COUNTY TREASURER'S REPORT**
1. **Bonnie Mellott Keefer**
•*Treasurer's Office Updates*
- 1. MEETINGS WITH COMMISSIONERS**
- 8:30 AM Public Comment Period**
- 9:00 AM Daniel Buchanan, A.B.A.T.E.**
•*Motorcycle Proclamation*
- 9:45 AM Cheryl Deshong, Public Defender**
•*Indigent Defense Grant, Advertise for Investigator & Conflict Attorney*
- 10:15 AM Natasha Brubaker, CCA (Zoom)**
•*Tier 2 Environmental Reviews, HOME Grant*
- 10:45 AM Mary Huston, HR Administrator**
•*Tipstaff/Courtcrier Discussion*

2. SIGNATURES/MOTIONS/CORRESPONDENCE

~Lease Between Chamber of Commerce & County of Fulton

•Motion to Approve/Execute

~Lease Between Fulton Family Partnership & County of Fulton

•Review/Discussion

~Motorcycle Proclamation

•Motion to Approve/Execute

~Conrad Siegel Invoice, 4th Quarter

•Motion to Approve/Execute

~Fulton County 9-1-1 Recorder Upgrade Quote

•Motion to Approve/Execute

~Tier 2 Environmental Review, 21' HOME Existing Owner Occupied Housing Grant (4 Project Documents)

•Motion Authorizing Commissioner Bunch to Execute

~Certification Statement, 2nd Quarter Act 148/Services for Children

•Motion to Approve/Execute

3. UPCOMING MEETINGS

2/13 Conservation District Mtg. 10:30 AM (Commissioner Wible)

2/18 FC Partnership Board Mtg. 12:00 PM (Commissioner Hann)